

**NOTICE OF MODIFICATION ORDER**  
**SECTION 53 OF THE WILDLIFE AND COUNTRYSIDE ACT 1981**

**WEST SUSSEX COUNTY COUNCIL**  
**DEFINITIVE MAP AND STATEMENT FOR WORTHING**

West Sussex County Council (Worthing No. 1: Shoreham (Upgrade and  
Amendment of a Restricted Byway)) Definitive Map Modification Order 2025

The above Order made on 22 May 2025 if confirmed as made, will modify the Definitive Map and Statement for the area by:

Restricted Byway 3156 commencing at point A on A259 Brighton Road and terminating at point B to be upgraded to a byway open to all traffic and to commence instead at point C (grid reference 521618, 104982), and proceed south-south-east for approximately 22 metres with a width of 12.3 metres to point D (grid reference 521623, 104961), on the Order Plan numbered 01841.

A copy of the Order and Plan may be seen free of charge, by prior appointment, at the office of the Legal Services, County Hall, Chichester, PO19, 1RQ. A copy of the Order and Plan may be purchased for £5.00 from Legal Services.

Any representation or objection relating to the Order must be sent in writing to the Director of Law and Assurance, County Hall, Chichester, West Sussex PO19 1RQ or [legal.services@westsussex.gov.uk](mailto:legal.services@westsussex.gov.uk) (quote ref CC803.17142) not later than 17 July 2025. Applicants are requested to state the grounds on which their representation or objection is made.

If no representations or objections are duly made to the Order, and if any so made are withdrawn, the West Sussex County Council, instead of submitting the Order to the Secretary of State for Environment, Food and Rural Affairs, may itself confirm the Order. If the Order is submitted to the Secretary of State any representations or objections which have been duly made and not withdrawn, will be sent with it. (Any representations or objections to the Order will be kept on a file that is open to the public. While personal details will be omitted on request, they will become publicly available if and when the Order is sent to the Secretary of State).

Dated: 5 June 2025

Tony Kershaw  
Director of Law & Assurance

