

**NOTICE OF MODIFICATION ORDER**  
**SECTION 53 OF THE WILDLIFE AND COUNTRYSIDE ACT 1981**

**WEST SUSSEX COUNTY COUNCIL**  
**DEFINITIVE MAP AND STATEMENT FOR CHANCTONBURY**

**WEST SUSSEX COUNTY COUNCIL (CHANCTONBURY NO. 1: STEYNING**  
**(ADDITION OF A FOOTPATH)) DEFINITIVE MAP MODIFICATION ORDER 2024**

The above Order made on 18<sup>th</sup> April 2024 if confirmed as made, will modify the Definitive Map and Statement for the area by:

**Description of Path A to be added**

A footpath commencing at Mouse Lane (grid reference 517275, 111572) and proceeding in a south-westerly direction for approximately 481 metres (grid reference 516857, 111340) with a minimum width of 2.25 metres as depicted by use on the ground. The footpath continues in a south-westerly direction for 223 metres with a minimum width of 1.5 metres as depicted by use on the ground to grid reference 516646, 111272. The footpath continues south for approximately 20 metres to grid reference 516650, 111252 and then in a south-easterly direction for approximately 308 metres to grid reference 516943, 111280. The footpath then continues in a southerly direction for approximately 135 metres to footpath 2715 (grid reference 516999, 111167) as shown by the broken black line on plan numbered 01830 and marked Plan A and with a minimum width of 1.5 metres as depicted by use on the ground.

**Description of Extension 1 to be added**

A footpath commencing at Path A grid reference 516663, 111285 and proceeding in a northerly direction for approximately 168 metres with a minimum width of 1.5 metres as depicted by use on the ground until it reaches a gate. The path then proceeds in a north-westerly direction with a minimum width of 0.8metres as depicted by use on the ground until reaching bridleway 2714 as shown by the broken black line on plan numbered 01830 and marked Extension 1.

**Description of Extension 2 to be added**

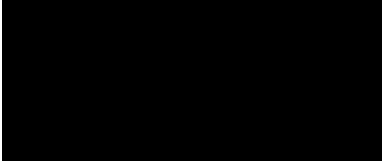
A footpath commencing at Path A grid reference 516649, 111255 and proceeding in a westerly direction for approximately 265 metres to the historic Rifle Range Target (grid reference 516399, 111171) as shown by the broken black line on plan numbered 01830 and marked Extension 2 and with a minimum width of 1.5 metres as depicted by use on the ground.

A copy of the Order and the Order Map may be seen free of charge, by prior appointment, at the office of the Legal Services, County Hall, Chichester, PO19, 1RQ. A copy of the Order and Map may be purchased for £5.00 from Legal Services.

Any representation or objection relating to the Order must be sent in writing to the Director of Law and Assurance County Hall, Chichester, West Sussex PO19 1RQ or [legal.services@westsussex.gov.uk](mailto:legal.services@westsussex.gov.uk) (quote ref CC803.15660) not later than 11<sup>th</sup> June 2024. Applicants are requested to state the grounds on which it is made. Any representations or objections to the Order will be kept on a file that is open to the public.

If no representations or objections are duly made to the Order, and if any so made are withdrawn, the West Sussex County Council, instead of submitting the Order to the Secretary of State for Environment, Food and Rural Affairs, may itself confirm the Order. If the Order is submitted to the Secretary of State any representations or objections which have been duly made and not withdrawn, will be sent with it. (Objections will be held on a public file and while personal details will be omitted on request, they will become publicly available if and when the Order is sent to the Secretary of State).

Dated this 25<sup>th</sup> April 2024



Tony Kershaw  
Director of Law & Assurance