



Meeting of the West Sussex Local Access Forum Wednesday 31 January 2018 - AGM

A meeting of the West Sussex Local Access Forum (WSLAF) will be held at **10.30am Wednesday 31 January 2018** at in **County Hall, Chichester, PO19 1RQ.**

Location information; [How to find County Hall, Chichester](#)

A g e n d a – A G M

1. **Apologies and welcomes**
2. **Minutes of the Forum**
To approve minutes of the previous meeting
3. **Actions and matters arising not covered by agenda**
4. **Any urgent matters to be considered not on the agenda**
5. **Election of the Chairman and Vice-Chairman - JN**
Note; Graham Elvey, current Chairman will continue as Chairman until the end of the meeting, when responsibilities will be handed over to the newly elected Chairman.
6. **Planning presentation – Caroline West, WSCC**
7. **Current / future consultations and advice given**
 - a) Current Consultations
 - i. [Main Modifications to the Arun Local Plan \(2011-2031\)](#) – Arun District Council (Closing date 23/2/18)
 - ii. [Land West Of New Monks Farm Mash Barn Lane Lancing West Sussex – amend plans, ref AWDM/0961/17](#) – Adur and Worthing District Councils (Closing date 17/2/18)
 - b) WSLAF response to consultations / advice given since last meeting
 - i. England Coast Path East Head to Shoreham – Natural England
 - ii. South Downs Local Plan – South Downs National Park Authority (no response sent)
 - iii. Maddox Cottage planning application (ref 17/02581) / Centurion Way – Chichester DC (no response sent)

Copies of the above have been circulated to Forum members separately and can be viewed on the Forum web pages: www.wslaf.org
8. **Rights of Way Management Plan**
 - a) Consultation – update on consultation responses – JN/JD
 - b) WSLAF response - GE
9. **Improvement Projects**
Update on projects North of the Downs – TB

10. **Stewardship Higher Level Scheme access in West Sussex- GE**
11. **Brexit paper – TB/GE**
12. **WSLAF matters -**
 - a) Future dates and frequency of meetings
 - b) Work Programme
13. **General Report**

To note a written report on items of interest to members of the Forum (copy attached). If members have questions regarding the General Report, please contact Jane Noble, Forum Officer, prior to the meeting.
14. **Date of Next Meeting**